GODLY TEAM-WORK AMONG DAYTON'S SICK

The George E. Guille Ministerial Association has taken another forward step in the spreading of the Gospel of Christ in Dayton and vicinity.

Mr. Reid has been appointed to work in co-operation with the various churches in Dayton, both white and colored, for the winter months.

The plan is that a committee is to be appointed to work in co-operation with the various churches, to carry on the work of the association.

T. P. I. DROPS BASKET BALL

SUNDAY SCHOOL LESSON DISCUSSIONS CONTINUED

Continuing the custom begun last quarter, Dr. Charles H. Cur- rons, our Bible teacher and best of friends, gave a discussion in the current Sunday School lesson Thursday morning, January 5, at 7:45. With the Lees Trouser guests, members of the meeting will be continued all through this quarter at the same hour.

This extra-curricula class has added the feature of furnishing the lesson, after the regular lesson, to those who wish to have it, and is not only open to all Bryan students but especially to Sunday School teachers and class members of Dayton who want real spiritual food to take to their students on Sunday morning.

Until the group in attendance warrants moving into a larger room, the meeting will be held, as before, in the music room of the academic building. For the benefit of all who wish to have one, and those not acquainted with the building's arrangement, the music room is the first room on the left as one enters the ground floor.

REV. GRAVES MOVES TO NEW POST IN ROCKWOOD

It is with sadness that the students and faculty learned of the removal of the Rev. W. H. Graves to his new post as pastor of the Methodist Church in Rockwood.

During his pastorate at the local M. E. Church, Rev. Graves has shown himself very co-operative and helpful towards all those connected with Bryan University. He was the only local pastor who was here at the first opening of Bryan University four years ago.

He has been the best interests of the school at heart.

Several Bryan students attended the farewell party for Mr. Graves and his family which was held in the Bryan University Sunday School rooms of the church.

The faculty and students extend to the Rev. E. M. Boyd, formerly of Bryan University, in Berkeley Circle, Chattanooga, during the holidays.

SOME NEW YEAR'S RESOLUTIONS

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—II Tim. 2:15

Keep yourselves in the love of God.—John 3:18.

My little children, let us not love in word, neither in tongue; but in deed and in truth.—I John 3:20.

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.—I Thes. 5:20.

Some new year's resolutions are too costly and are not weighed as true unimportant things are, whatever things are true, whatsoever things are pure, whatever things are lovely, whatsoever things are of good report, and if there be any praise, think on these things.—Phil. 4:8.

T. P. I. DROPS BASKET BALL

WHY COLLEGE?

All over the nation young men and young women are spending their time, money and talent in exchange for that coveted thing—a college education. The motives and attitudes which are their reasons for this are an interesting cross-section of their thinking. To some it means the right to teach; to some, social advancement; to some, preparation for professions: law, medicine, ministry. It is unthinkable that a boy or girl should go to college without a motive; yet the attitude of some deny it. "Let's cut class today!" "I'm just dragging to take that course; it's too much work," are but outward manifestations of the thought that to secure the diploma is the thing and to worry about the education it is giving is of no consequence to them fully.

Young people of college age are capable of making the judgments involved in weighing the sacrifice against the gain, the weakening effect of an "easy" choice against the building of self-will; they should assume responsibility and display self-reliance.

But there is a bright side to all this. There are literally thousands of young people who are working their way through college and, in the main, they have undertaken the task because they knew what they wanted and have grasped the opportunity that has been offered to them. Unfortunately, the once-assertive thrift for knowledge and the larger opportunity afforded by it.

Men may give of their money to a cause, they may give of their time or talent, but when a man gives his most precious possession—his whole life—there can be no more convincing proof of his earnestness. And when that earnestness is rightly directed when education is linked with right thinking, when those who teach have not merely qualifications but convictions, only God Himself knows the possibilities of lives which, on platform or pulpit in shop or store, seek to honor Him.

A PLACE OF STRONG MEN AND WOMEN

The world is flooded with unemployable men never in the history of man has there been a greater opportunity for the young man or woman. This, of course, includes only those who have a determination to succeed, who hold fast to worthy ideals, and who perform their part in doing good for humanity.

ABOUT THE CAMPUS

The Echo staff labors on in their attempt to avoid the issue—the next one—and the editor seems to have but one task, the one that they live in misery until next June. * * *

The Ministerial students are really proving themselves to be a stabilizing influence on the campus. We hope that they will feel their responsibility and take heed lest they betray the confidence or weaken the faith of some fellow student. * * *

It is encouraging to note the recent increase in interest in chapel. * * *

What has happened to the Glee Club? Why not a special song morning, Miss Yancey? * * *

A good start has been made on the annual fund; however if our goal is to be reached, we must put forth more effort than has been shown to date.

We are thoroughly convinced that money spent for an annual ed will not be "so much money donated," but that a real tangible gain in dollars and cents will be realized. Remember, merchants and business men, this is not just another annual. It is an annual that marks the graduation of the first class of a University.

The above alone should make it an unusually valuable advertising channel. However, there is a still greater reason why you should give your support to this annual: Bryan University is your school in your town. We, the students, will soon be leaving, but the school will always be with you. Its ultimate success depends on a great extent on you.

We are happy to note the efficiency with which our school organizations are operating, dining-room, dormitories, Literary Society, etc. This is due to two things—good leadership and a spirit of cooperation. Perhaps some can see a wide gap between the present state and the ideal in efficiency but this can only be reached by the continual and unified effort of all.

We congratulate Miss Marjorie Yancey and her co-worker, Mr. Colvin, on being the ones to really start the ball rolling for our annual. They have been the first to sell ads, having sold $8.50 worth Tuesday afternoon.

Have you bought an annual?
THE PRECIOUS BLOOD OF CHRIST

Man's need of salvation has been increasing with the ages. "There is no difference, for all have sinned, and come short of the glory of God," Rom. 3:23. God's way of meeting this need has been the same from the beginning of time, in all ages, and in all places, and among all peoples there has been but one hope set before the sinner. If Christ and His sacrifice at Calvary are rejected, then all of the spiritual benefits offered by God to sinful men are of no avail.

Refusing Christ Jesus as Saviour and Lord means incalculable and eternal loss. Before the Cross hope was given through the sacrificial blood of designated substitutes. Not that there was actual cleansing virtue in such sacrificial blood; but in the reckoning of God it typified the blood of "the Lamb slain from the foundation of the world," Rev. 13:8; so that all who presented the prescribed sacrifices were reckoned clean. The anticipation of the shed blood of Jesus Christ, which precious blood no human guilt can challenge.

Since the crucifixion and resurrection of God's spotless Lamb men have trusted in His shed blood as their one and only hope of eternal forgiveness and cleansing, with the assurance that they were "clean every whit," John 13:10. A modern theologian teaches that sin is misfortune; it is imperfect development. Religion is therefore to be found in the good fortune of a proper, cultural environment, and a more current version of this teaching.

If such teaching is true what meaning is there to the words of Jehovah, "And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt bruise his heel," Gen. 3:15. What answer is there in connection with the Tabernacle service if there be a bloodless way of approach into the Divine presence? If culture, or education, or civilization, any or all of them can open the gate of Paradise, which of these shall claim the honor of opening that portal to the dying thief?

What is the testimony of the Scriptures, the only infallible revelation, respecting the necessity of blood shedding as a condition of redemption? It is written, "For the life of the flesh is in the blood, and I have given it to you upon the altar to make an attonement for your souls; for it is the blood that maketh an attonement for the soul." Lev. 17:11.

In Job 1:5 is found the record of the death of the greatest of all the men of the East," 1:3. The man who was "perfect and upright, and one that feared God and eschewed evil," 1:1. Fearless lest his sons and daughters had left God out of their plans upon their seasons of feasting, Job offered burnt offerings to God, recognising the necessity for, and the sin-covering value of blood atonement.

Isaiah, the evangelist of the Old Testament, under direct inspiration of the Holy Spirit, presents us with a picture of bruised and bleeding Redeemer, who is the only Saviour. He is prophetically described as "spised and rejected of men," Isa. 53:5. Why despised and rejected? What man would find apart from His substitutionary sacrifice. "He was wounded for our transgressions. He was bruised for our iniquities, the chastisement of our peace was upon Him, and with His stripes we are healed. He was oppressed and He was afflicted, yet He opened not His mouth, He is brought as a lamb to the slaughter, and as a sheep dumb before her shearers is dumb, so He openeth not His mouth," Isa. 53:7-9.

Why all this elaboration upon the sacrifice of the Lamb? The inspired answer is found in Heb. 9:22, "without shedding of blood is no remission.

How interesting to learn some of the blessings which flow from the exercise of faith in the crimson blood of this Holy Sacrifice, Jesus Christ, our Lord.

1. He "made peace through the blood of His cross," Col. 1:20.

2. "Being now justified by His blood, we shall be saved from wrath through Him," Rom. 5:9.

3. "Remission of sins is, in a sense, through the "shedding of blood," Heb. 9:22.

4. It is "the blood of Jesus Christ," God's son, that "cleanseth us from all sin," 1 John 1:7.

5. He "washed us from our sins in His own blood," Rev. 1:5.

6. "In Christ Jesus ye who sometimes were far off are nighly by the blood of Christ," Eph. 2:13.


8. Through faith, the blood of Jesus Christ becomes a propitiation sacrifice, as Dr. Schoolfield says, "So that what else had been a judgment seat could righteously be a mercy seat." See Rom. 3:24.

9. The blood alone can redeem, buy back out of the devil's grasp the souls of men. "Ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot," 1 Pet. 1:18. The blood of Jesus, "like the blood of a lamb," Heb. 9:13. The precious blood of Jesus Christ is a merciful sacrifice, by which we are cleansed from all sin and guilt.

THE BRYAN ECHO
Saturday, January 6, 1934

PLAYERS ENTERTAINED

Mrs. A. M. Morgan entertained the members of the Bryan Players at her home on Thursday evening, Dec. 14. The Players first held a short business meeting, during which the following officers were elected:

Miss Harriett Dunlap, President.

Mrs. A. M. Morgan, Vice-President.

Miss Georgie Jewell, Treasurer.

Miss Amy Cartwright, Secretary.

Prof. D. W. Ryther, Sponsor and Director.

Following the business session the guests engaged in progressive Book. High score was won by Miss Harriett Dunlap, with a score by Roland McFayn. At the close of the evening, Mrs. Morgan served many very delicious refreshments.

MONTYOS RETURN AFTER LONG VISIT IN FLORIDA

The students and faculty at Bryan are happy over the return of Mrs. Montoya and her daughter from an extended visit in Florida. They have spent most of their time with Mrs. Montoya's parents at Pahokee, since going to Florida in September.

After Prof. Montoya joined his family at Pahokee several days ago, the group visited relatives and friends, including Mrs. Montoya's sister, at Sebring.

Misses Julia Anna and Marjorie Yancey spent the holiday in northern Florida, visiting in Jacksonville and other places in the interest including the Yanceys, residents at Lake Wales, a beautiful edifice erected by the business magnate Bob, as a monument to himself. The Yanceys also visited Silver Springs. Miss Julia Anna Yancey said, "I believe it is the most beautiful sight that I have ever seen."

On the way home the Yanceys and Montoyas stopped at Macon, Georgia, where Mr. Montoya met his friend, Peyton Jacob, who until recently, was dean of Mercer University. He resigned to become the president of Southern Junior College.

The family of William Wonderly are expecting to arrive in Dayton some time next week to make their residence here for the rest of the school term.

They are Mr. and Mrs. E. W. Wonderly, and two sons, Daniel and Carl, of Mountain Lake Park, Maryland. William, our poet, Freshman, is the oldest son. They will make their residence with William and Edgerton Reid at their home on Railroad Street.

Harrittel and "Ted" won't tell us much about their trip to Chatanooga, but Harrittel says his name is Cecil.

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BASKETBALL SEASON OPENS

With the beginning of the second quarter comes basketball with all its attendant joys and sorrows. To those who love the game this time of the year is the most important. Opening practices were held for both girls and boys on Saturday afternoon, Dec. 30. Things looked encouraging for both outfits last quarter, but that monster—grades—has taken a heavy toll in the squads. Only four of last year’s girls are eligible for play so far: Mona Finell, Thelma Lee, Naomi Jewser, and the former captain, Madge Smith. New material has been added in Clemsieya Lee, Stella Purser, Emily McMurtry and Virginia Kohout and Marjorie Yaney. Of the boys, only three of last year’s team are in line: Tibbs Maxey, Charles Prusack and John Hair. Among the new blood inserted in the squad are Franklin Bennett, experienced guard, John DeRossett, ex-sharpshooter, and W. T. Margraves, all of whom are showing good spirit and form. There is also a chance that Pete Stegall will join the boys soon.

In darkness we need not to fear: Till then the world is not at ease,
And if our veterans can be re-instated—watch Bryan win!

“HOPE AMID ANXIETY”

“What is mankind to do, and how?”

Our statements ask in fear:
While on their shelves, forgotten now,
The Bible makes it clear.
The sign long treaties to release
Their magic from its dimmest form,
They are working hard and mean business.
There is no reason why Bryan cannot have two excellent teams this season. A fighting team handicapped by inexperience can outplay an experienced team that will not put out, and if our veterans can be re-instated—watch Bryan win!

SOCIAL ITEMS

Prof. and Mrs. Ray McMurtry and daughter Emily, spent the holidays with their parents at Harriman.

Mrs. Virginia Kohout has resigned as head of the P. E. Department at the Cumberland Presbyterian Church. Several other Bryan students also enjoyed the hospitality of Mrs. Morgan during the holidays.

Mrs. Helen Limburg, Virginia Kohout, Franklin Bennett and Mr. Ryther enjoyed a delicious Christmas dinner which was not only eaten by the four but cooked by them.

MRS. MORGAN ENTERTAINS

Mrs. W. E. Morgan was hostess for several of the Bryan gang during the Christmas holidays. Juanita Pendergrass spent an evening of fun and laughter with Miss Morgan.

The Students’ Drug Store

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