BUY FROM OUR ADVERTISERS

The following people have purchased Commoner ads. Will your name be on the list next month?

W. F. Fisher and Bro., Co., Chattanooga.
The Vogue, Chattanooga.
The Capitol, Chattanooga.
L. P. Wilson, Knoxville.
Owen Wiesen, County Trustee, Dayton.
Templeton Jewellers, Chattanooga.

Edwards and LeBourlier, Co., Chattanooga.

Philip Cunningham, Dayton.
Ray Graziadei, Dayton.
Howard Morgan, Dayton.

Home Plate Lunch, Chattanooga.

Rolly Walsh, Dayton.
W. M. Greer, Dayton.
T. L. Robinson, Dayton.
T. B. Sullison, Dayton.
Ladd P. Curran, Dayton.
Morgan James, Dayton.
D. M. Jones, Dayton.
Moon Cunningham, Dayton.
Earl T. Burns, Dayton.
D. W. Ryther, Dayton.

G. Hardie, Chattanooga.

M. O. Prewitt, Dayton.

Dennis Zorn, Dayton.

Dayton Mills, Dayton.

Dayton Lumber and Timber Mills, Dayton.

R. C. Davis, Dayton.

Dr. A. C. Broyles, Dayton.

Helen Pusham, Dayton.

Dayton Chevron Company, Dayton.

Allow Morgan and Co., Dayton.

Morgan Bros. Store, Morganfield.

Joy’s, Chattanooga.

Coca-Cola Bottling Works, Dayton.

MINISTERIAL STUDENTS SPEAK IN CHAPEL

Ralph Clise spoke to the students on Saturday, Jan. 27, using as his text, 2 Corinthians, 5:18, and 2 Peter, 3:9. He then read the 15th chapter of the Gospel of John and discussed the life of Jesus Christ. The meeting was held in the Chapel of the Word. Those who turned in the list of names to Edgerton Reid will receive the bibles and reading schedule card shortly.

The lecture is sponsored by the Rev. John S. F. Brandon and his pastorate in Stonehouse, Pennsylvania.

FIRST PEP MEETING

The first PEP Meeting of the season was held in the Chapel Monday morning with Miss Dorcas and Mr. Harold Toddlock in charge.

Rev. Reid called to prayer Ralph E. Todlock, a member of the George E. Guinea Ministerial Association, has recently added the call to be pastor of the St. Paul’s Church, which is located in Dayton. He will fill out the unexpired term of Rev. J. H. Hughes, former pastor of the church, who has accepted the call to be pastor of the Dayton, Tenn., church.

Sermons to be held on the mornings of the first and last Sundays of the month at 11 o’clock. Those desiring to hear the services hold every Sunday at 10 o’clock.

TOLER CALLED TO PREACH

Toliver Called to Preach

Rev. Frank Graziadei

All those connected with the University regret very much the passing of the Rev. Frank Graziadei on Monday evening, Jan. 13. Since his coming to Dayton in April last to be pastor of the Bryan Church, Mr. Graziadei has shown himself a true friend to the faculty and to the student body. He held chapel services periods several times during the last quarter. At one time he was in the hospital, but was discharged with the assurance that he was improved in health. A last visit was made to the Rev. Graziadei, who had been sent home to be operated on for appendicitis. He is improving nicely.

A-SELLING WE WILL GO

Tadlock, the big bomb of the season, was given the Tuesday morning, January 27, when John Haas, Elmer Strickley, Roy McMillen, Harry Dunlop, Marcelle Yank, Wanda Lee, Jr., Colvin and Tibbs Mixey spoke to the students of Chattanooga. They went on and on with a one, and with good success there is only one thing—the boss Tadlock, and Prof. Ryther went along.

They went on and on with a song, and then back to ChViewModel, country road with singing and talking the doors of the business places of the great town. Poor sheet! But never mind the shoes, we got the ads—thanks to John and Elmer. Don’t forget that lameness talk—it might be useful some time. Come on gang; let’s all work. The “meister” must be as strong as we can—need your help to make it work. The “meister” must be as strong as we can—need your help to make it work.

GOSPEL TEAM WORK SHOP: TYRESSIS, Tyrexis, Tennessee

Under Edgerton Reid as chairman of the committee appointed for that purpose, members of the George E. Guinea Ministerial Association have been holding services here Sunday morning for the aged, crippled and other shut-ins of the community by telephone and radio services. Other Christian groups have cooperated in this work with the Bryan boys.

The Word is preached, old songs are sung, testimonies are heard. News are distributed in this work. It is in the desire of the ministerial students to hold such services so that no one who is old and feeble will be unable to hear the Gospel preached will be overlooked in this program.

BIBLE READERS LEAGUE

Approximately twenty students have joined the Bible Readers League, the nationwide organization promote daily reading of the Word. Those who sign up to them to Edgerton Reid will receive the bibles and reading schedule card shortly.

The league is sponsored by the Rev. John (1:16) Wesley Ringo, and his pastorate in Beecher, Pennsylvania.

The Literary Society is endearing itself a worthwhile place among campus activities at Bryan. Drama, poetry, music, readings, and recitations are some of its fields of activity. It is the literary society of Bryan University well known to all friends of the school in town, or out of town, who by invited to attend the meetings.

LITERARY SOCIETY TO PRESENT PLAY

In polite society they call it the “romantic comedy.” What is romantic over it, is the fact remains that the literary society, group one, ruled over the performers and self-styled “The Museum” is presenting Monday, Feb. 6th, at 7:30 p.m. in Memorial Hall, a one act comedy entitled “The Museum.” It is a romantic, no-comunicative situation. Why is that? Ask Miss Juanita Pendegans who is our “Museum” lady. Miss Juanita Pendegans of Pendergrass as a mother. She is the fact remains that she will get to see this play, not merely hear about it.

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BRYAN PLAYERS MEET

The Bryan Players met in regular bi-monthly session Friday evening at the home of Miss Amy Morgan, Dayton, Tennessee, Saturday, February 3, 1934, at which time the cast of “Round Your World” was added to the group as regular members, for others who desire to join the Players should come to the meeting’s at any time.

The Charter members present were Mrs. A. M. Morgan, Har- rison Davis, Georgia Jean Bivins, Cartwright, Helen Limburg, W. T. Smith, Kay Eqwaz. The new members taken in were Em- my McCullar, S. D. Hodges, Nan- cy House, Charles Pruance, Lloyd Fish.

BRYAN ORCHESTRA REORGANIZED

Under the leadership of Mr. C. W. Wadsworth and Mr. Harold Toddlock, first of this quarter from a visit to the University of Kentucky, the Bryan Orchestra has been reor- ganized. The orchestra is already in shape with prospects for a season of entertainment.

So far, those who plan to “make a joyful noise unto the Lord” are Miss L. E. Hodges, Mr. Duffy, Charles Pruance, Prof. C. A. Mont-gomery, Emmy McCullar, Helen Limburg, W. T. Smith, Kay Eqwaz. The new members taken in were Em- my McCullar, S. D. Hodges, Nan- cy House, Charles Pruance, Lloyd Fish.

JUNIORS GO INTO BUSINESS

When you crave good candy,” just come around and see the Misson C. Morgan, Dayton. But, it is the sweetest candy out, ’sold Iby the sweetest of girls. Miss Morgan’s hospitality were virile in Kohout and Franklin Bennett, Helen Limburg, Mrs. J. T. Hill, Mona Finnell and Tibbs Mix- ey.

MORGANS ENTAIN

Mr. and Mrs. W. E. Morgan, members of the Bryan faculty, had a large number of students at their home on Saturday evening, Jan. 24. The Morgan’s hospitality were virile in Kohout and Franklin Bennett, Helen Limburg, Mrs. J. T. Hill, Mona Finnell and Tibbs Mix- ey.

REV. BOYD WILL SPEAK TO BRYAN STUDENTS WED

The Rev. E. M. Boyd, the new pastor of the M. E. Church will speak to the Bryan students and faculty at the regular chapel service Wednesday morning.

Visitors are cordially invited.
A wandering minister came to visit our Bible Class at Bryan University and was sitting with hands clasped on his knees, gazing at His Bible. On going over to him and introducing myself, I was overjoyed to give testimony of this love for Jesus Christ. Mr. Lee has been preparing to conduct a series of meetings at Meigsong Springs Church, and on his way to Arkansas, feeling that he is called there to preach the Word to the negroes. Since the day of his acceptance of Jesus Christ as his personal Saviour, Mr. Lee has been on the road testifying to all those who come to meet him. It is a habit of his to stop here and there, and to ask those who have some property, or live on the roadside of life, if they are not resting in the peace which comes by believing on and relying wholly upon Jesus for all your needs. Won't you read the gospel as found in 1 Cor. 13:7 and give yourself to Him today?

**TESTIMONY**

Great, oh Lord, is my desire To merge my weary soul with Thine. With all Thy mercy to inspire, Oh, why, oh long ago divine? I am Thine, oh blessed God! My baggad soul I turn to Thee, But, oh, it is so very hard To bear the cross Thou'rt given me.

While yet I trod my aimful path, Among the misery and the rue, I knew not 'twas this Your wrath, And cared nothing for the morrow.

And so I wandered on and on; Laughing at sin, and sneering too. My soul was lost and held no love. For Christ, the Lord, I never knew.

**THE BRYAN ECHO**

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G. Harold Tadlock

**Associate Editors**
Helen Limburg, Harriett Dunlap, Franklin H. Bennett

**Assistant Editor**
R. Thoby Maxey, Jr.

**Circulation Manager**
Lloyd Fish

**Associate Manager**
Ted Dunlap

**Advisory Manager**
John Hair

**Assistant Advertising Manager**
Ralph Cline

**Faculty Advisor**
Prof. W. R. Ryther

**STUDENT
carest thou not that we be left alone, and that thy charges in prison
• for I am meek and lowly in heart; and I will give you rest. Take my yoke upon you and learn of me; and your burden is light.

Words convince the world when they have gone no further. At the invitation, "Take my yoke?"

"Abide with Me", leads one out into abundant life. "As the Father hath sent Me, even so send I you, means living in Jesus in a life of service. And then the last, "ye", is the outmost reach of all—service for a world.

**WE WONDER**

1. Why the singing in Chapel?
2. Who said, "Selling ads in ten thousand monies is the most difficult task in the school."
3. Why the girls' basketball sound so as soon as they met the boys to J. B. C.
4. Who gave whom photograph, $45.82, in the basketball?
5. If one of the basketball sounds would be better if they fused less while on the floor.

**testimony**

A new organization that has been greeted with great interest by faculty and students alike is the Bryan Quartet Choir, which is under the direction of Mrs. McMurry. They are now seeking both sacred and secular music for organizations of the community who want a high school vocal music. Parts of the Quartet are soprano, Miss Zelpha Russell; alto, Miss Julia Boyd; tenor, Lloyd B. Fish; bass, Dwight W. Hytlier, Jr., and accompanist, Miss Maxey.

At the chapel service on Tuesday, January 23, their presentation of "Gracious and Beautiful" and "Abide with Me," and "That Beautiful Land" were highly appreciated.

Having sung at the Sunday School service on January 14, the Quartet will sing again on Jan. 21 at the evening service of the local M. E. Church.

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**Patronize Our Advertisers**

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With a pretty shot by Green, the Alumni took the lead with only two minutes to play. A feed shot put Bryan up 15-14, and then with the timekeeper ready to blow his whistle, Bennett took a foul throw to tie the score. Two fouls on the afternoon brought the Bryan out of danger and gave the locals back-to-back victory. Guy, last year's Hi quintetist, led the scoring for the All Stars, with McRae and Brimer, and the school did the essential work, both scoring eight points each.

**BRYAN GIRLS LOSE TO BURRITT**

The Bryan Lionesses dropped their first game of the season to the Burritt Crusaders, 26-19. It was a very fast and hard-fought game. The girls played extra well, especially the guards. Cleonezy Lee led the scoring with 15 points.

**CHEER LEADERS ELECTED**

On Monday morning, Jan. 29, these leaders for the basketball season were elected. These, Miss Dorothy Brimer, Miss Helen Limburg, Miss Clara McRae, and Miss Emily Margraves. Miss Cleonezy Lee was best on defense and with the timekeeper ready to blow his whistle, never let up. Lewis beat the Rhea Hi Alumni by 22-13. The girls started with the timekeeper ready to blow his whistle, but never let up. They gave several talks and read Brimmer's Basketball Essay to the Bryan public that Mrs. Bertha Moore, of Soddy, and Mrs. J. M. Langley, of Chat, were guests of Mrs. Grace Cartright and her family.

**LITERARY SOCIETY GIVES INTERESTING PROGRAM**

The following programs have been given recently by the Omicron Lambda Literary Society:

- **ON TUESDAY EVENING, JAN. 23**
  - Miss Virginia Kohut, of Clayton, unveiled the Omicron Lambda group which gave several talks and read the life and works of Charles Lamb.
  - Miss Mooney, of the group, gave a dramatization of the first chapter of the preceding week. These on the program were Lloyd F. Fife, Curtis Casdill, Frank Brilliant and Timbo Stine.

**INTERESTING PROGRAM**

Edgar Allan Poe was discussed by the program of which he was a member. At the time, James Morrissey gave a talk on the old "Poe House" in Richmond, Va., where the author's parent state keeps a museum to honor his memory. Mr. and Mrs. C. A. Montoya's re-counting of the "Seven and a Half Pounds of Butter" episode.

**VISITORS FROM J. B. C.**

Bryan University was very pleased to have visitors from Mauchescu Bible College. They spent their week-end with Bryan students.

**HUNTING NEWS**

An enjoyable afternoon was spent by several of the members of the Hunting Club and two of the Bryan boys. Those hunting were Helen Limburg, Dennis Helahen, Doris Yancey, Vincent Barronas, Mona Fennell, E. Tibo Maxey, Jr., Virginia Kohut and Frank Brilliant.

**The Students' Drug Store**

Mr. and Mrs. Wonderly have entertained a number of Bryan students and Mr. and Mrs. Wonderly, who are Bryan University students, spent the week-end in Dayton.

**BARNES MOTOR CO.**

F—O—R—D

Sales—Service

Phone 38, Dayton, Tenn.

**WILKEY'S BARBER SHOP**

"Welcome Bryan"  
Dayton Street  
W. L. Marzolf  
Offering Compliments of

**Compliments of ED ARNOLD**

Groceries and Meats

**Compliments of BENSON'S SERVICE STATION**

**Compliments of JOHN BROWN**

**Compliments of RUSSELL STANSBURY**

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**F. E. ROBINSON**  
**The Students' Drug Store**  
**Market St. Dayton**

---

**B. A. REED**  
**Taxi Service**  
**Dayton — Tenn.**

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**Get Your Home News from the Chattanooga News**

JAMES MORRIG  
Delivered Daily
CERTAINTY OR CREDULITY

It seems strange to honest minds that the hope to lead restless souls into the track of peace has been based on the supposition of miracles, and to the weary and troubled souls of men as the following: "In God's own words, "Modern thought has suggested," and the thousand and one similar, unstable proposals.

The certainty of probability is indeed surprising. The pride of intellect, the love of the startling, and the partial and unfair substitution of hypotheses for certainties, centurions, that to a state of mind that they no longer wish the challenging propositions of evidence, but credulously adopt conclusions which are more scriptural and damaging to the stage of the Word of God rings with precise definiteness. There are no hypotheses from which one mind is to frame deductions. God's Word comes with authority, leaving no room, nor the least reason, for human opinions or conclusions. See Isa. 5: 8, 9.

The very first line of the Bible is definite, positive, simple, clear, reasonable, satisfying: "In the beginning God created the heaven and the earth." Whatever God did, He said; and He was affirmed with no apology.

There are no modernistic questions. It is the line of the sixty-six inspired books of the Divine Word. The Lord is repeated scores of times, and the words which follow are the exact utterances of God which dwelt between the Cherubim and the firmament above the universe.

Credulity can be directed against God alone. One cannot blaspheme against his own God, but he can blaspheme God. To read the Divine-inspired Word of God, and then to argue with preachers and teachers of this sense alone that the Lord's Word does not mean what it says and that God did not do what His Word clearly declares He did do, is credulity.

So-called modernistic beings the charge of credulity when actually they were men of hungry hearts who got together forming slogans on "star dust, and intelligent and other creations of the infidel mind; but, seriously, what else can be it if it is not credulity? They boast of their intelligence and incredulity but are candid and serious and not moved by prejudice, doesn't it force the thoughtful mind to the conclusion that the feeder on "star dust" is credulous? What do the scriptures unequivocally declare, the matter of creation, all of the scriptures regarding the source of all things declared the power of God, "God created," Gen. 1: 1; Ps. 33: 6; and the earth, Ps. 89:11; "He spread abroad the earth," and He "made all things," Acts 14:15.

"By the Word of God were created the heavens," Rev. 4:11; 10:6; Ps. 33:59. These are the words for the mere credulis.

They have an intelligent appeal to reason and are believed by the great majority of the world, but to be candid and serious and not moved by prejudice, doesn't it force the thoughtful mind to the conclusion that the feeder on "star dust" is credulous?

The certainty of all these fact-shaping emphatic words is there. Is there any logical modification, nothing like it is supposed? Can it be admitted in substitution for certainty of this kind?

Our Bible, God, the Spirit of Jehovah, admits no compromise. By its royal acceptance in connection with the living prayer the mists of credulity will disappear, and the necessities of certainty respecting Divine Revelation will keep the heart in God's Word.

WHAT IS YOUR BATTING AVERAGE?

- 100 per cent—I won't.
- 90 per cent—I can't.
- 80 per cent—I don't know how.
- 70 per cent—I don't do it.
- 60 per cent—I wish I could.
- 50 per cent—I think I might.
- 40 per cent—I think I can.
- 30 per cent—I can.
- 20 per cent—I wish.
- 10 per cent—I did.

The New Sign.

Despite the fact that his brother Billy was worth $60,000, Claude Jones, lineman for a telephone company at Coldwater, Mich., is still at work.

GRIPER’S COLUMN

Well, folks, now that the Basketball season is in full swing, let's back off on our screaming, BACK BRYAN ONE HUNDRED PER CENT!!!! We need a little more parking, parking, parking, benches on the campus. The living room is crowded.

They say Coach Ryther is all right, but he needs coaching on parking.

Why not have more special events? The Bryan Quartet likes to perform.

I overheard one co-ed remark that she wished we had a Tennis Club. Why not? We have the material, and there is a wonderful place for a court on Bryan Hill. If we had two nice lamps for the sitting rooms, we could possibly make up for the electricity we have hear so much about.

Some pot-pourri plants would add to the beauty of our surroundings.

It is too bad that all our societies are so active as the Ministerial Society.

GUEST NIGHT

The hostess at Cedar Hills has made Wednesday evening of each week an opportunity to give the faculty and students an opportunity to entertain our guests at very little expense. The most recent guests were Dr. and Mrs. A. M. Morgan, Mr. and Mrs. B. R. Jones, Mr. and Mrs. Eucild Watcie-house, the Minors, Zeplina Russell and Sybil Luns.

DAYTON ECHO

Published Every Thursday

Modern Job Department
In Connection

Let Us Figure with You
On Your Next Job of Printing

Dayton Herald

The best, most spiritual songs from many books, by many different authors, gleaned and put into this one good book, making a book that will fill all purposes for which the best spiritual are desired—convention, Sunday School, prayer meeting, church and revival.

You will like this book. So will your choir and congregation. Give it a trial. Fifteen cents will bring a sample to you for examination. Only one in a community at this price. No free samples to any one.

Prices: 25c each, $1.40 per half dozen, $2.75 per dozen, $11.00 per 50, $21.00 per 100, postpaid, $150.00 per 1,000, f. o. b.

SEND FOR OUR CATALOG

Wholesale Rates to Evangelists and Dealers Made Known On Application

SHAPED NOTES ONLY

REVIVAL

OUR NEW BOOK FOR 1934

The most, most spiritual songs from many books, by many different authors, gleaned and put into this one good book, making a book that will fill all purposes for which the best spiritual are desired—convention, Sunday School, prayer meeting, church and revival.

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Please Mention "The Echo" when writing